

NORTH HERTFORDSHIRE DISTRICT COUNCIL



25 February 2020

Our Ref Cabinet Panel on the Environment
05.03.20
Contact. Committee Services
Direct Dial. (01462) 474655
Email. committee.services@north-herts.gov.uk

To: Members of the Committee: Elizabeth Dennis-Harburg, Steve Jarvis, Val Bryant, Sam Collins, Ian Moody, Gerald Morris, Michael Muir, Claire Strong and Kay Tart

Substitutes: Councillors Mike Hughson, David Levett, Adem Ruggiero-Cakir and Richard Thake

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE CABINET PANEL ON THE ENVIRONMENT

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERNON
ROAD, LETCHWORTH GARDEN CITY**

On

THURSDAY, 5TH MARCH, 2020 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda

Part I

Item		Page
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES - 9 JANUARY 2020 To take as read and approve as a true record the minutes of the meeting of the Committee held on the 9 January 2020.	(Pages 5 - 14)
3.	CHAIR'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
4.	PUBLIC PARTICIPATION To receive petitions, comments and questions from the public. Please note that speakers should register their interest to speak by midday two days before the meeting. The Chairman has requested that a written submission of the content/subject of the presentation be submitted to committee.services@north-herts.gov.uk by the above deadline. Those selected to make presentations will be advised the day before the meeting.	
5.	DISCUSSION REGARDING TRAVEL AND TRANSPORT The Chairman to lead a discussion on travel and transport.	

6. INFORMATION NOTE - WORK PROGRAMME AND ACTION TRACKER (Pages
FOR 2019/20 15 - 20)
INFORMATION NOTE OF THE POLICY AND COMMUNITY ENGAGEMENT
MANAGER

This note highlights items scheduled in the work programme for the Cabinet Panel on the Environment for 2019/20 following the initial meeting. This allows the Cabinet Panel to set a work programme which enables open discussion that may lead to recommendations to Cabinet /the relevant Executive Members or Service Director, regarding actions that they believe that the Council should be taking to address climate and environmental issues.